

WEDNESDAY, 20 NOVEMBER 2019

**TO: THE EXECUTIVE BOARD MEMBER FOR CULTURE,  
SPORT AND TOURISM**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR  
CULTURE, SPORT AND TOURISM** WHICH WILL BE HELD IN  
**REGENERATION MEETING ROOM, COUNTY HALL,  
CARMARTHEN, SA31 1JP. AT 10.00 AM, ON TUESDAY, 26TH  
NOVEMBER, 2019** FOR THE TRANSACTION OF THE BUSINESS  
OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
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Ref:	AD016-001

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. DECISION RECORD - 18TH SEPTEMBER, 2019 3 - 4
3. EVENT SUPPORT FUND APPLICATIONS 5 - 10

*Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.*